



**GRAND HAVEN CHARTER TOWNSHIP
REGULAR BOARD MEETING AGENDA
November 25, 2024**

REGULAR BOARD MEETING – 7:00 P.M.

- I. CALL TO ORDER
- II. PLEDGE TO THE FLAG
- III. ROLL CALL
- IV. SWEARING IN CEREMONY
 1. Oath of Office for the Incumbents (*Supervisor Reenders, Treasurer Kieft, Trustees Behm & Wagenmaker*)
 2. Oath of Office for New Trustee Andrea Dumbrell
 3. Oath of Office for New Trustee Joy Gaasch
- V. BRIEF RECESS (*Cake and Refreshments*)
- VI. APPROVAL OF MEETING AGENDA
- VII. CONSENT AGENDA
 1. Approve November 11, 2024, Board Minutes
 2. Approve Payment of Invoices in the amount of \$1,841,861.46 (*A/P checks of \$1,670,161.95 and payroll of \$171,699.51*)
- VIII. OLD BUSINESS
 1. Approve Final Plat for Stonewater No. 2
- IX. NEW BUSINESS
 1. Brief Discussion Regarding Committee Appointments (*December Board Agenda*)
- X. REPORTS & CORRESPONDENCE
 1. Committee Reports
 2. Manager's Report
 - a. Distribute Current Strategic Plan (*Discussion at December Board meeting*)
 - b. October Public Services Report
 - c. Salvation Army Bell Ringing
 - d. October Legal Review (*Board Only*)
 3. Other
- XI. PUBLIC COMMENTS – (*Non-Agenda Items*)
- XII. ADJOURNMENT

Persons wishing to speak at public hearings, on agenda items, or extended comments, must fill out a "Speakers Form" located on the counter. Completed forms must be submitted to Township Staff prior to the meeting.

NOTE: The public will be given an opportunity to comment on any agenda item when the item is brought up for discussion. Please complete a Speaker Information Sheet. The Supervisor will initiate comment time.

**GRAND HAVEN CHARTER TOWNSHIP BOARD
MONDAY, NOVEMBER 11, 2024**

REGULAR MEETING

I. CALL TO ORDER

The regular meeting of the Grand Haven Charter Township Board to order at 7:00 p.m.

II. PLEDGE TO THE FLAG

III. ROLL CALL

Board members present: Reenders, Wagenmaker, Behm, Meeusen, Kieft, Larsen

Board members absent:

Also present were Manager Cargo, Assistant Manager Sherwood, Fire/Rescue Chief Schrader, Public Services Director Wade, Assessing Director Larrison, and Senior Planner Chaphalkar.

IV. APPROVAL OF MEETING AGENDA

Motion by Trustee Wagenmaker and seconded by Clerk Larsen to approve the meeting agenda. **Which motion carried.**

V. APPROVAL OF CONSENT AGENDA

1. Approve October 28, 2024, Regular Board Minutes
2. Approve Payment of Invoices in the amount of \$1,692,208.93 (*A/P checks of \$1,546,099.21 and payroll of \$146,109.72*)

Motion by Trustee Meeusen and seconded by Trustee Wagenmaker to approve the items listed on the Consent Agenda. **Which motion carried.**

VI. PRESENTATION – Thank you for Trustee Cal Meeusen’s Service

Superintendent Cargo thanked Trustee Meeusen for his twelve years of service on the Township Board. Trustee – a Certified Public Account with extensive financial experience in both the private and public sectors – was originally elected in 2012. Trustee Meeusen has served the residents of the Township by providing expertise mainly in the arenas of municipal finance and public safety.

VII. OLD BUSINESS

1. **Motion** by Clerk Larsen supported by Trustee Meeusen to approve and adopt the Zoning Text Amendment Ordinance with a draft date of October 17th, 2024. This is the second reading. **Which motion carried** pursuant to the following roll call vote:

Ayes: Larsen, Wagenmaker, Kieft, Meeusen, Behm, Reenders

Nays:

Absent:

VIII. NEW BUSINESS

None

IX. REPORTS AND CORESPONDENCE

- a. Committee Reports
- b. Manager's Report
 - i. October Building Report
 - ii. October Enforcement Report
 - iii. Manager Cargo noted that the Employee Appreciation Dinner will be held on December 5th at the Harbor Front Grand Hall.
- c. Others

X. PUBLIC COMMENTS

None.

XI. ADJOURNMENT

Motion by Clerk Larsen and seconded by Trustee Behm to adjourn the meeting at 7:07 p.m. **Which motion carried**

Respectfully Submitted,



Laurie Larsen

Grand Haven Charter Township Clerk



Mark Reenders

Grand Haven Charter Township Supervisor



GRAND HAVEN CHARTER TOWNSHIP

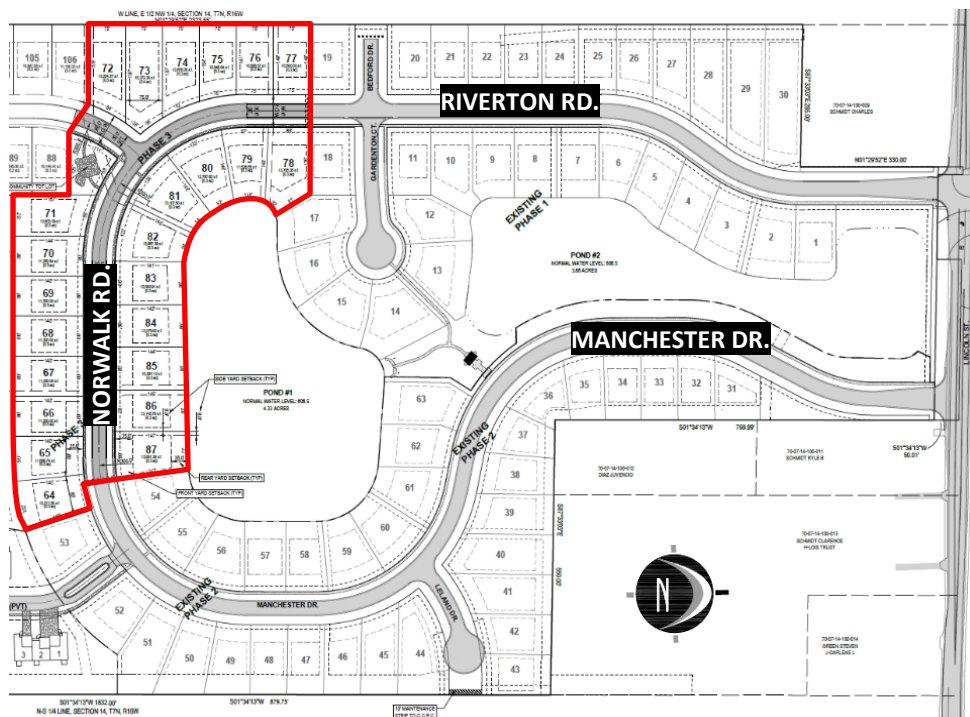
Community Development Memo

DATE: November 21, 2024
TO: Township Board
FROM: Cassandra Chaphalkar – Senior Planner
RE: Stonewater Subdivision Phase 3 – Final Plat Approval

BACKGROUND

The Stonewater PUD was approved on September 12, 2016. Platting for Phase 1 of the development consisted of 30 single-family lots along Riverton Rd.; Phase 2 consisted of 33 lots and added the second entrance on Lincoln Street for Manchester Dr. Separately, the condo approval process for the duplexes and triplexes in the development is handled administratively — it does not proceed through the platting process. Rather, those must substantially conform to what was originally approved; deviations thereof must seek an amendment.

Phase 3 of the Plat will consist of 24 lots and will connect the two existing streets of Riverton Rd. and Manchester Dr. via Norwalk Rd. A community tot lot (aka Park No.3) is included as open space in this phase. **Staff have reviewed the final plat and confirmed it substantially conforms with the preliminary plat.**



PLATTING PROCESS

Platting consists of a 4 step process, which is described below. Generally, because the project was initially approved through a PUD the Township's obligation is to ensure the proposed plat is consistent with the plans that were originally approved.

1. Tentative Preliminary Plat Approval

- ✓ Planning Commission must hold a public hearing and make a recommendation to approve or disapprove.
 - *The Planning Commission recommended approval on 09/18/2023*
- ✓ Township Board must tentatively approve or disapprove the Plat.
 - *The Board recommended approval on 09/25/2023*

2. Construction Plan Approval

- ✓ Staff reviews infrastructure plans and submits for permitting.
 - *The Township Engineer approved and submitted for permitting on 02/02/2024*

3. Preliminary Plat for Final Approval

- ✓ Township Board must approve or reject the Plat.
 - If approved, the developer can begin installing infrastructure contingent on the status of permits.
 - *The Board approved the Final Preliminary Plat on 3/10/2024*

4. Final Plat Approval

- Township Board must approve if Final Plat substantially conforms to the Preliminary Plat.

SAMPLE MOTIONS

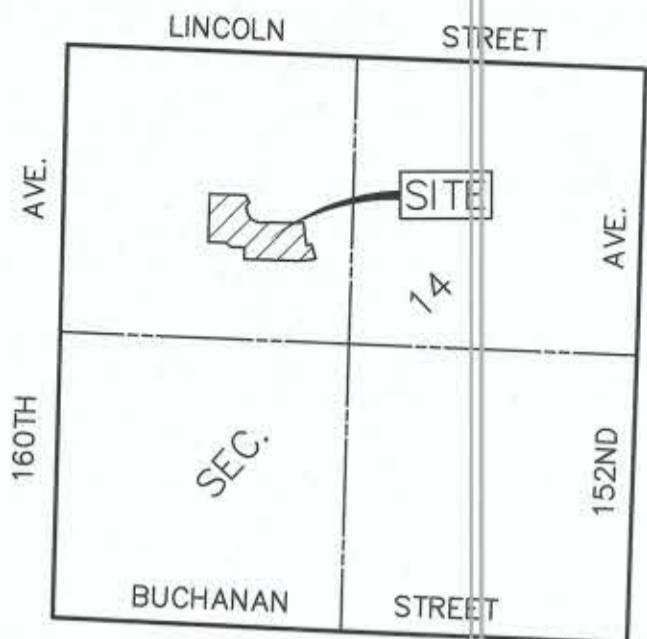
If the Township Board finds the application meets the standards, the following motion can be offered:

Motion to approve the Final Plat for Stonewater Subdivision No. 3 based on the application meeting the requirements of the Grand Haven Charter Township Subdivision Control Ordinance.

Please let me know if you have any questions.

STONEWATER NO. 3

PART OF THE NW 1/4 OF SECTION 14, T7N, R16W
GRAND HAVEN TOWNSHIP, OTTAWA COUNTY, MICHIGAN

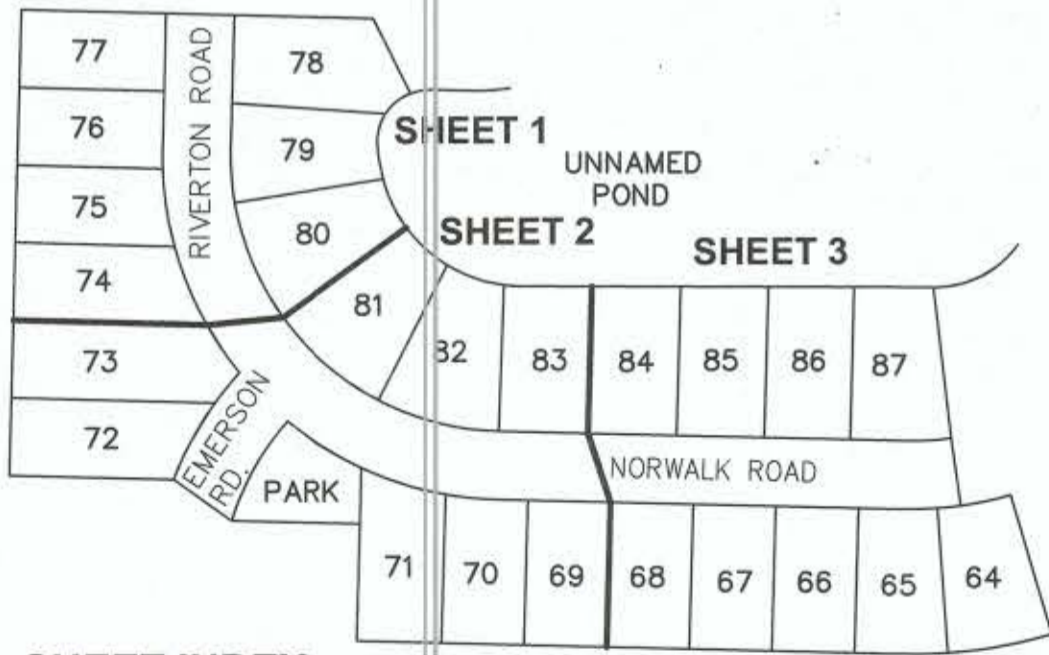


LOCATION MAP
NOT TO SCALE

LEGEND

ALL DIMENSIONS ARE IN FEET. CURVILINEAR MEASUREMENTS ARE ARC MEASUREMENTS. (R) = RADIAL. LINES NOT MARKED ARE NON-RADIAL. SET CONCRETE MONUMENTS CONSISTING OF A STEEL BAR 1/2 INCH IN DIAMETER, 36 INCHES LONG ENCASED IN 4 INCH DIAMETER CONCRETE AT ALL POINTS INDICATED AS "O". FOUND CONCRETE MONUMENTS CONSISTING OF A STEEL BAR 1/2 INCH IN DIAMETER, ENCASED IN 4 INCH DIAMETER CONCRETE AT ALL POINTS INDICATED AS "●". ALL LOT MARKERS ARE 1/2 INCH STEEL BARS 18 INCHES IN LENGTH WITH A SURVEY CAP LABELED NED 47953. PLAT BEARINGS WERE ESTABLISHED FROM THE BEARINGS ON "STONEWATER" PLAT AS RECORDED IN DOCUMENT NUMBER 2019-0026508. LOTS 78 THROUGH 87 EXTEND TO THE WATER'S EDGE OF THE UNNAMED POND

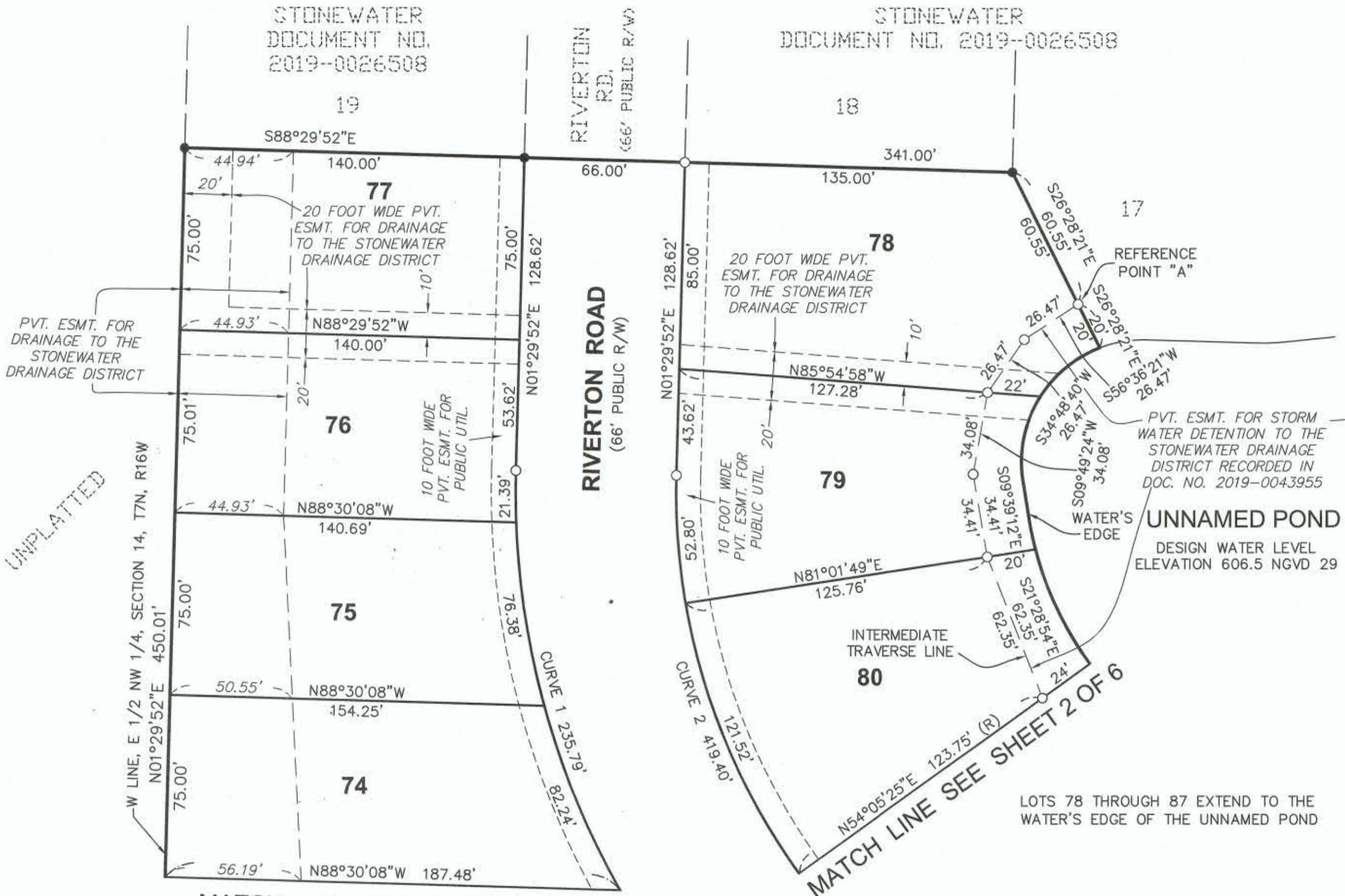
DOC. = DOCUMENT
I = CENTRAL ANGLE
CHD = CHORD
DR. = DRIVE



SHEET INDEX
NO SCALE

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	235.79'	333.00'	40°34'12"	N18°47'14"W	230.90'
C2	419.40'	267.00'	90°00'00"	N43°30'08"W	377.60'



MATCH LINE SEE SHEET 2 OF 6

MATCH LINE SEE SHEET 2 OF 6

LOTS 78 THROUGH 87 EXTEND TO THE WATER'S EDGE OF THE UNNAMED POND

RESTRICTION NOTE

THIS PLAT IS SUBJECT TO RESTRICTIONS AS REQUIRED BY 1967 PA 288, MCL 560.101-293, ON CERTAIN LOTS WITH RESPECT TO THE REQUIREMENTS OF THE OTTAWA COUNTY WATER RESOURCES COMMISSION WHICH ARE RECORDED IN INSTRUMENT NO. _____ OF RECORDS OF THIS COUNTY.

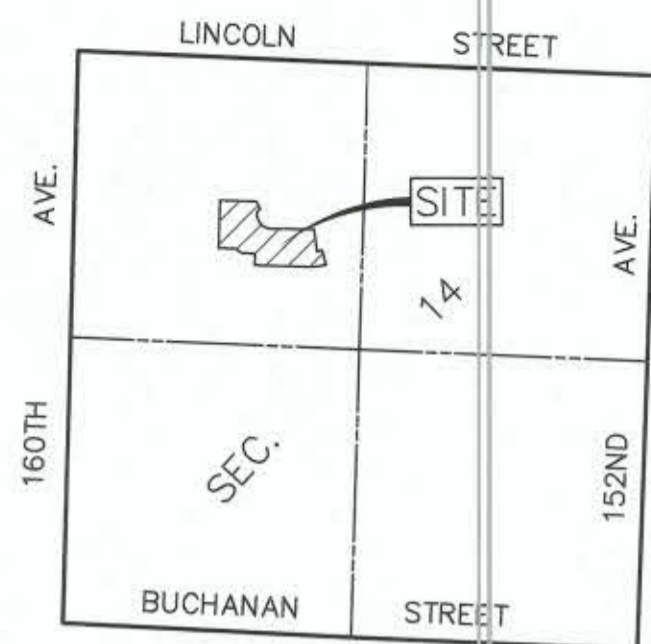


NEDERVELD, INC.
ENGINEERING - LAND PLANNING - SURVEYING
217 GRANDVILLE AVENUE, SUITE 302
GRAND RAPIDS, MICHIGAN 49503

Scott A. Hendges
SCOTT A. HENDGES
PROFESSIONAL SURVEYOR NO. 4001047953

STONEWATER NO. 3

PART OF THE NW 1/4 OF SECTION 14, T7N, R16W
GRAND HAVEN TOWNSHIP, OTTAWA COUNTY, MICHIGAN



LOCATION MAP

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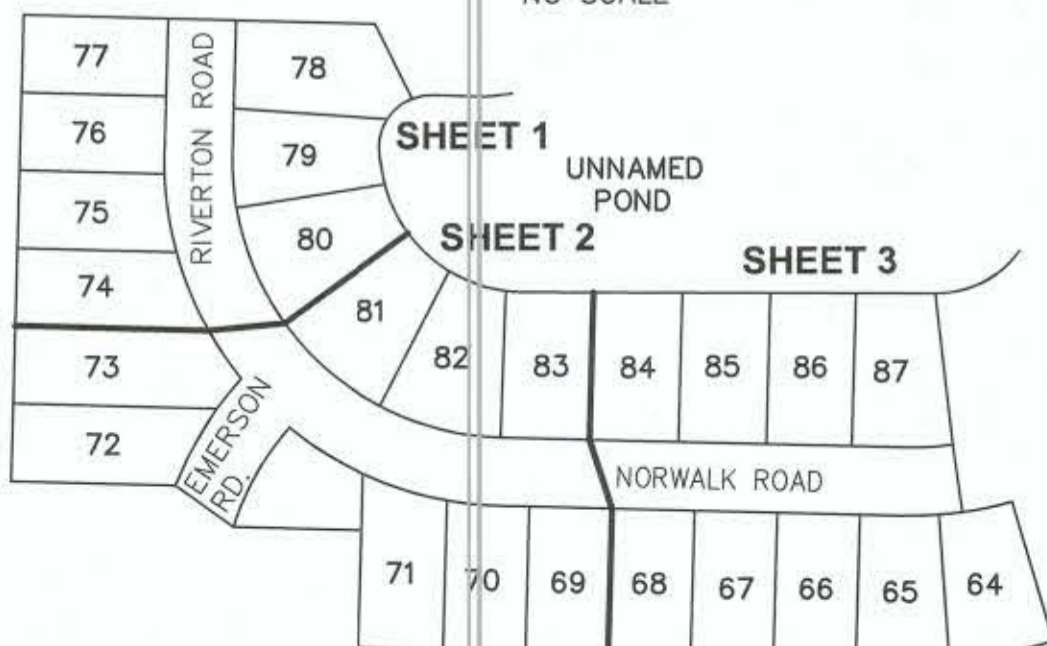
LEGEND

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SET CONCRETE MONUMENTS CONSISTING OF A STEEL BAR 1/2 INCH IN DIAMETER 36 INCHES LONG ENCASED IN 4 INCH DIAMETER CONCRETE AT ALL POINTS INDICATED AS "O".
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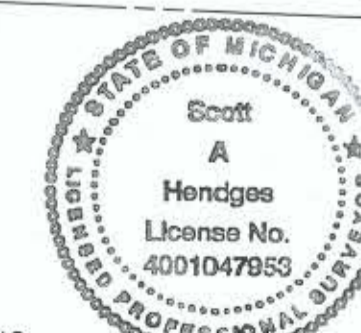


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C1	235.79'	333.00'	40°34'12"	N18°47'14"W	230.90'
C2	419.40'	267.00'	90°00'00"	N43°30'08"W	377.60'
C3	121.80'	333.00'	20°57'26"	N31°35'21"E	121.12'
C4	110.96'	267.00'	23°48'43"	N29°22'45"E	110.17'
C5	221.05'	333.00'	38°02'01"	N69°29'07"W	217.01'

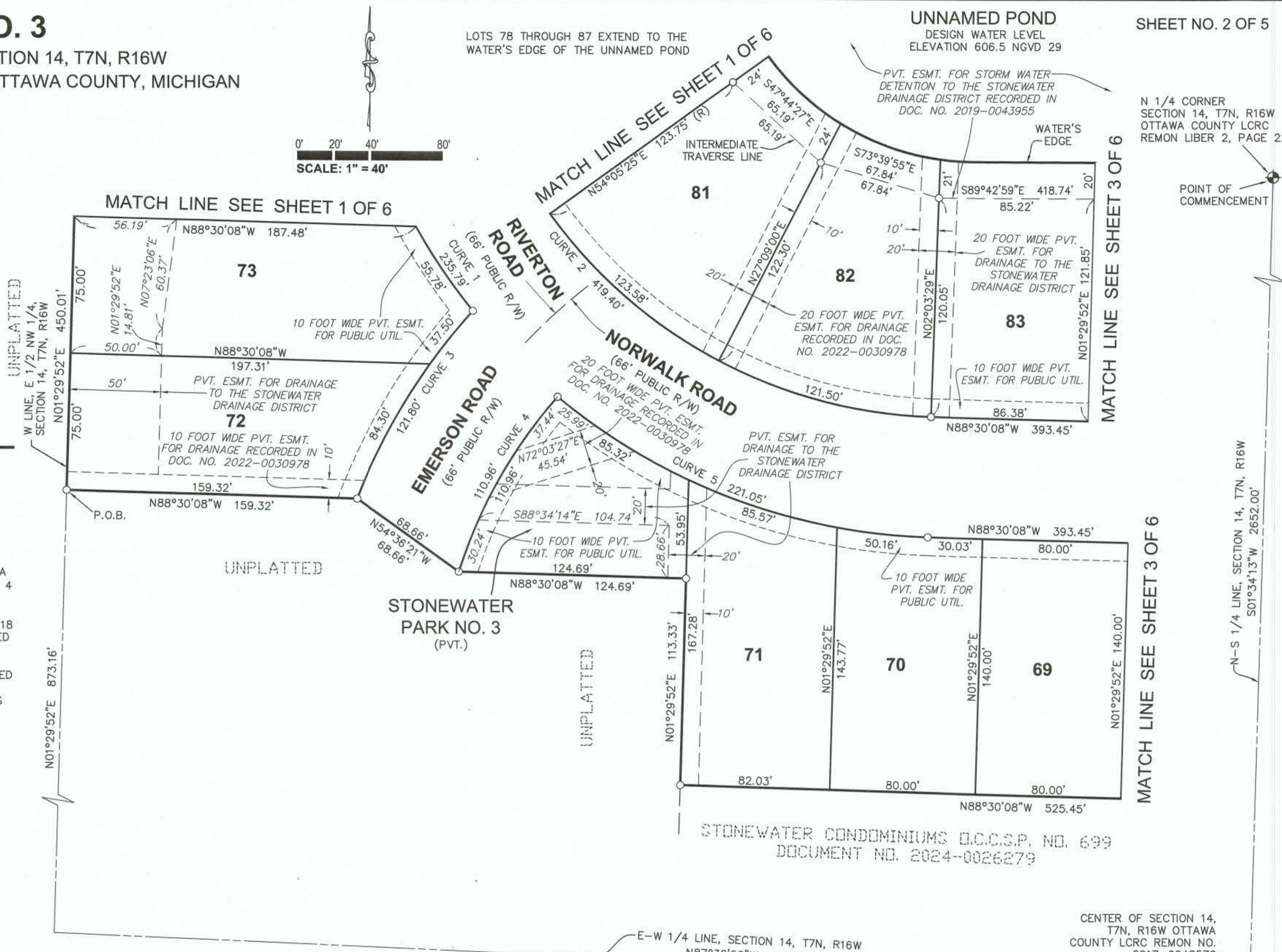
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ENGINEERING - LAND PLANNING - SURVEYING
217 GRANDVILLE AVENUE, SUITE 302
GRAND RAPIDS, MICHIGAN 49503

Scott A. Hendges
SCOTT A. HENDGES
PROFESSIONAL SURVEYOR NO. 4001047953



LOTS 78 THROUGH 87 EXTEND TO THE WATER'S EDGE OF THE UNNAMED POND

UNNAMED POND
DESIGN WATER LEVEL
ELEVATION 606.5 NGVD 29

PVT. ESMT. FOR STORM WATER DETENTION TO THE STONEWATER DRAINAGE DISTRICT RECORDED IN DOC. NO. 2019-0043955

N 1/4 CORNER SECTION 14, T7N, R16W OTTAWA COUNTY LCRC REMON LIBER 2, PAGE 22

POINT OF COMMENCEMENT

N-S 1/4 LINE, SECTION 14, T7N, R16W S01°34'13"W 2652.00'

STONEWATER CONDOMINIUMS D.C.C.S.P. NO. 699
DOCUMENT NO. 2024-0026279

E-W 1/4 LINE, SECTION 14, T7N, R16W N87°36'52"W 1338.06'

CENTER OF SECTION 14, T7N, R16W OTTAWA COUNTY LCRC REMON NO. 2017-0048576

STONEWATER NO. 3

PART OF THE NW 1/4 OF SECTION 14, T7N, R16W
GRAND HAVEN TOWNSHIP, OTTAWA COUNTY, MICHIGAN



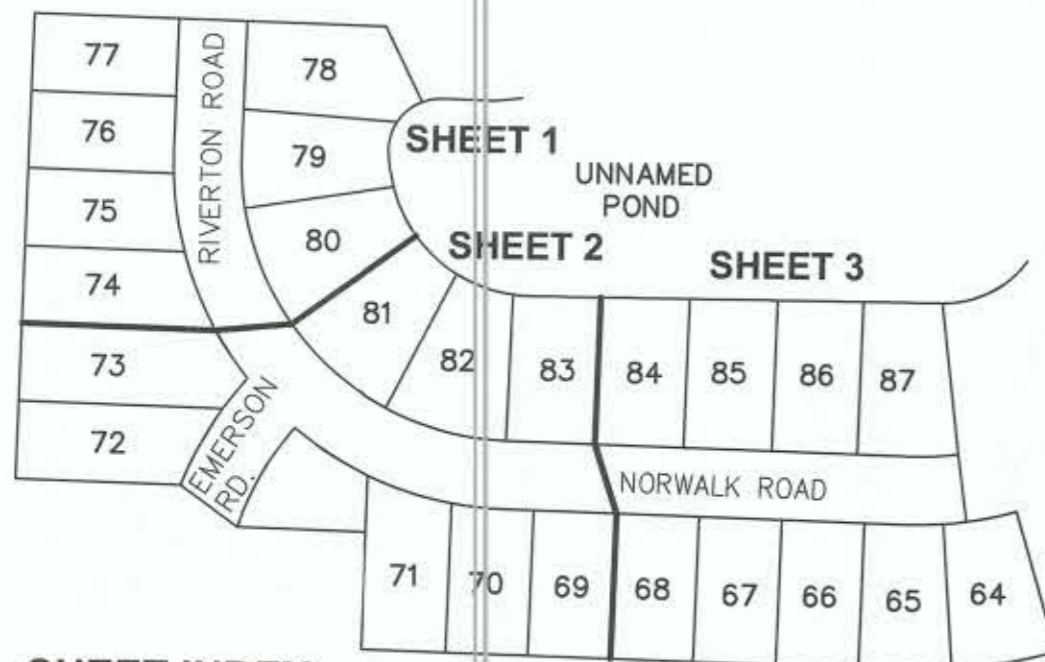
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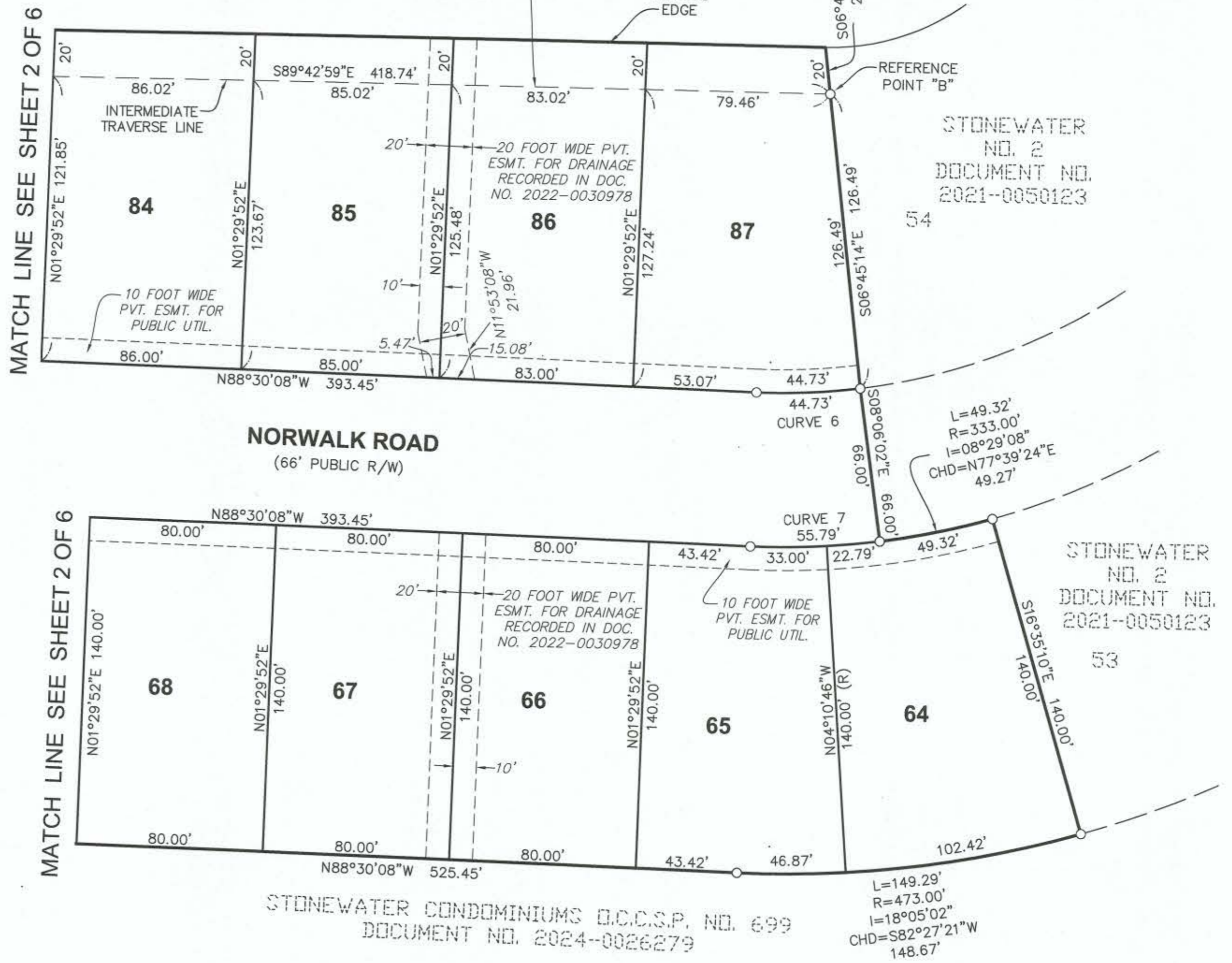
CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C6	44.73'	267.00'	9°35'54"	N86°41'55"E	44.68'
C7	55.79'	333.00'	9°35'54"	N86°41'55"E	55.72'



LOTS 78 THROUGH 87 EXTEND TO THE WATER'S EDGE OF THE UNNAMED POND

UNNAMED POND

DESIGN WATER LEVEL
ELEVATION 606.5 NGVD 29



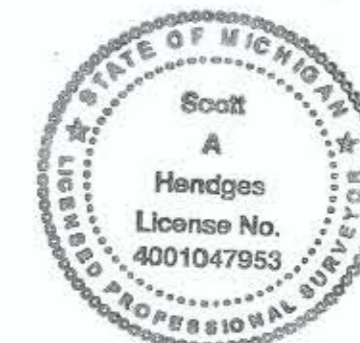
NORWALK ROAD

(66' PUBLIC R/W)

STONEWATER CONDOMINIUMS D.C.D.S.P. NO. 699
DOCUMENT NO. 2024-0026279

RESTRICTION NOTE

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217 GRANDVILLE AVENUE, SUITE 302
GRAND RAPIDS, MICHIGAN 49503

Scott A. Hendges
SCOTT A. HENDGES
PROFESSIONAL SURVEYOR NO. 4001047953

STONEWATER
NO. 2
DOCUMENT NO.
2021-0050123

STONEWATER
NO. 2
DOCUMENT NO.
2021-0050123

STONewater NO. 3

PART OF THE NW 1/4 OF SECTION 14, T7N, R16W
GRAND HAVEN TOWNSHIP, OTTAWA COUNTY, MICHIGAN

SURVEYOR'S CERTIFICATE

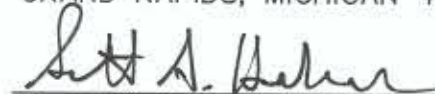
I, SCOTT A. HENDGES, SURVEYOR, CERTIFY: THAT I HAVE SURVEYED, DIVIDED AND MAPPED THE LAND SHOWN ON THIS PLAT, DESCRIBED AS FOLLOWS: STONewater NO. 3: PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWN 7 NORTH, RANGE 16 WEST, GRAND HAVEN TOWNSHIP, OTTAWA COUNTY, MICHIGAN, DESCRIBED AS: COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION; THENCE SOUTH 01 DEGREES 34 MINUTES 13 SECONDS WEST 2652.00 FEET ALONG THE NORTH-SOUTH 1/4 LINE OF SAID SECTION TO THE CENTER OF SAID SECTION; THENCE NORTH 87 DEGREES 36 MINUTES 52 SECONDS WEST 1338.06 FEET ALONG THE EAST-WEST 1/4 LINE OF SAID SECTION; THENCE NORTH 01 DEGREES 29 MINUTES 52 SECONDS EAST 873.16 FEET ALONG THE WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 01 DEGREES 29 MINUTES 52 SECONDS EAST 450.01 FEET ALONG SAID WEST LINE; THENCE SOUTH 88 DEGREES 29 MINUTES 52 SECONDS EAST 341.00 FEET; THENCE SOUTH 26 DEGREES 28 MINUTES 21 SECONDS EAST 60.55 FEET TO REFERENCE POINT "A"; THENCE CONTINUING SOUTH 26 DEGREES 28 MINUTES 21 SECONDS EAST 20 FEET, MORE OR LESS, TO THE WATER'S EDGE OF AN UNNAMED POND; THENCE SOUTHWESTERLY, SOUTHERLY AND EASTERLY ALONG THE WATER'S EDGE OF SAID POND TO A LINE BEARING NORTH 06 DEGREES 45 MINUTES 14 SECONDS WEST FROM REFERENCE POINT "B" (SAID REFERENCE POINT "B" BEING LOCATED S56°36'21"W 26.47 FEET; THENCE S34°48'40"W 26.47 FEET; THENCE S09°49'24"W 34.08 FEET; THENCE S09°39'12"E 34.41 FEET; THENCE S21°28'54"E 62.35 FEET; THENCE S47°44'27"E 65.19 FEET; THENCE S73°39'55"E 67.84 FEET; THENCE S89°42'59"E 418.74 FEET ALONG AN INTERMEDIATE TRAVERSE LINE FROM AFOREMENTIONED REFERENCE POINT "A"); THENCE SOUTH 06 DEGREES 45 MINUTES 14 SECONDS EAST 20 FEET, MORE OR LESS, TO SAID REFERENCE POINT "B"; THENCE CONTINUING SOUTH 06 DEGREES 45 MINUTES 14 SECONDS EAST 126.49 FEET; THENCE SOUTH 08 DEGREES 06 MINUTES 02 SECONDS EAST 66.00 FEET; THENCE EASTERLY 49.32 FEET ALONG A 333.00 FOOT RADIUS CURVE TO THE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 08 DEGREES 29 MINUTES 08 SECONDS, AND A CHORD BEARING NORTH 77 DEGREES 39 MINUTES 24 SECONDS EAST 49.27 FEET; THENCE SOUTH 16 DEGREES 35 MINUTES 10 SECONDS EAST 140.00 FEET; THENCE WESTERLY 149.29 FEET ALONG A 473.00 FOOT RADIUS CURVE TO THE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 18 DEGREES 05 MINUTES 02 SECONDS, AND A CHORD BEARING SOUTH 82 DEGREES 27 MINUTES 21 SECONDS WEST 148.67 FEET; THENCE NORTH 88 DEGREES 30 MINUTES 08 SECONDS WEST 525.45 FEET; THENCE NORTH 01 DEGREES 29 MINUTES 52 SECONDS EAST 113.33 FEET; THENCE NORTH 88 DEGREES 30 MINUTES 08 SECONDS WEST 124.69 FEET; THENCE NORTH 54 DEGREES 36 MINUTES 21 SECONDS WEST 68.66 FEET; THENCE NORTH 88 DEGREES 30 MINUTES 08 SECONDS WEST 159.32 FEET TO THE POINT OF BEGINNING.

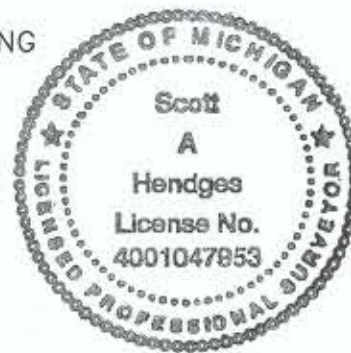
CONTAINS 24 LOTS, AND 1 PRIVATE PARK; AND 8.6 ACRES, MORE OR LESS.

THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND PLAT BY THE DIRECTION OF THE OWNERS OF SUCH LAND. THAT SUCH PLAT IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE SUBDIVISION OF IT. THAT LOTS 78 THROUGH 87 EXTEND TO THE WATER'S EDGE OF UNNAMED POND. THAT THE REQUIRED MONUMENTS AND LOT MARKERS HAVE BEEN LOCATED IN THE GROUND OR THAT SURETY HAS BEEN DEPOSITED WITH THE MUNICIPALITY, AS REQUIRED BY THE ACT. THAT THE ACCURACY OF THE SURVEY IS WITHIN THE LIMITS REQUIRED BY THE ACT. THAT THE BEARINGS SHOWN ON THE PLAT ARE EXPRESSED AS REQUIRED BY THE ACT AND AS EXPLAINED IN THE LEGEND.

October 15th, 2024
DATE

NEDERVELD, INC.
ENGINEERING - LAND PLANNING - SURVEYING
217 GRANDVILLE AVENUE, SUITE 302
GRAND RAPIDS, MICHIGAN 49503


SCOTT A. HENDGES
PROFESSIONAL SURVEYOR NO. 4001047953




GREGORY RAAD
TREASURER

STONEWATER NO. 3

PART OF THE NW 1/4 OF SECTION 14, T7N, R16W
GRAND HAVEN TOWNSHIP, OTTAWA COUNTY, MICHIGAN

PROPRIETOR'S CERTIFICATE

LINCOLN STREET HOLDINGS, LLC, 3115 RAILWAY DRIVE, BYRON CENTER, MICHIGAN 49315, A LIMITED LIABILITY COMPANY DULY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF MICHIGAN, BY DALE KRAKER, PRESIDENT OF KENSINGTON REALTY GROUP, INC., A MICHIGAN CORPORATION, ITS MANAGER, AS PROPRIETOR, HAS CAUSED THE LAND DESCRIBED IN THIS PLAT TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS PLAT AND THAT THE STREETS ARE FOR THE USE OF THE PUBLIC; THAT THE PUBLIC UTILITY EASEMENTS ARE PRIVATE EASEMENTS; THAT ALL OTHER EASEMENTS ARE FOR THE USES SHOWN ON THE PLAT; THAT LOTS 78 TO 87 AND INCLUSIVE INCLUDE ALL LANDS TO THE WATER'S EDGE OF THE UNNAMED POND; AND THAT STONEWATER PARK NO. 3 IS A PRIVATE PARK DEDICATED TO THE USE OF STONEWATER PROPERTY OWNERS ASSOCIATION, A MICHIGAN NON-PROFIT CORPORATION.

LINCOLN STREET HOLDINGS, LLC,
LIMITED LIABILITY COMPANY NO. 801691219
3115 RAILWAY DRIVE
BYRON CENTER, MICHIGAN 49315
FILED JUNE 12, 2013

BY: KENSINGTON REALTY GROUP, INC., MANAGER
CORPORATION NO. 800463335
3115 RAILWAY DRIVE
BYRON CENTER, MICHIGAN 49315
FILED APRIL 21, 1993

[Signature]
DALE H. KRAKER, PRESIDENT

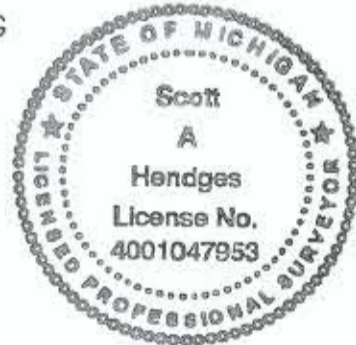
ACKNOWLEDGMENT

STATE OF MICHIGAN
COUNTY OF
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 17th DAY OF October, 2024, BY DALE H. KRAKER, PRESIDENT OF KENSINGTON REALTY GROUP, INC., A MICHIGAN CORPORATION, MANAGER OF LINCOLN STREET HOLDINGS, LLC, A MICHIGAN LIMITED LIABILITY COMPANY, ON BEHALF OF THE LIMITED LIABILITY COMPANY



[Signature]
Sara Brouwer, NOTARY PUBLIC,
Kent COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 1-27-2025
ACTING IN Kent COUNTY

NEDERVELD, INC.
ENGINEERING - LAND PLANNING - SURVEYING
217 GRANDVILLE AVENUE, SUITE 302
GRAND RAPIDS, MICHIGAN 49503



[Signature]
SCOTT A. HENDGES
PROFESSIONAL SURVEYOR NO. 4001047953

RECORDING CERTIFICATE

STATE OF MICHIGAN
OTTAWA COUNTY
THIS PLAT WAS RECEIVED FOR RECORD ON THE _____ DAY OF _____, 20____, AT _____, _____ M., AND RECORDED IN DOCUMENT NUMBER _____

JUSTIN F. ROEBUCK - REGISTER OF DEEDS

PROPRIETOR'S CERTIFICATE

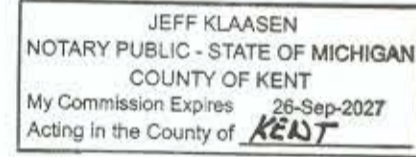
MACATAWA BANK, 126 OTTAWA AVENUE NW, GRAND RAPIDS, MICHIGAN, A CORPORATION DULY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF MICHIGAN, BY JASON DOZEMAN, VICE PRESIDENT, AS PROPRIETOR, HAS CAUSED THE LAND DESCRIBED IN THIS PLAT TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS PLAT AND THAT THE STREETS ARE FOR THE USE OF THE PUBLIC; THAT THE PUBLIC UTILITY EASEMENTS ARE PRIVATE EASEMENTS; THAT ALL OTHER EASEMENTS ARE FOR THE USES SHOWN ON THE PLAT; THAT LOTS 78 TO 87 AND INCLUSIVE, INCLUDE ALL LANDS TO THE WATER'S EDGE OF THE UNNAMED POND; AND THAT STONEWATER PARK NO. 3 IS A PRIVATE PARK DEDICATED TO THE USE OF STONEWATER PROPERTY OWNERS ASSOCIATION, A MICHIGAN NON-PROFIT CORPORATION.

MACATAWA BANK
126 OTTAWA AVENUE NW,
GRAND RAPIDS, MICHIGAN 49503

[Signature]
JASON DOZEMAN
VICE PRESIDENT

ACKNOWLEDGMENT

STATE OF MICHIGAN
COUNTY OF OTTAWA
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 16th DAY OF October, 2024, BY MIKE WESHOLSKI, COMMERCIAL BANKER VICE PRESIDENT OF MACATAWA BANK, A MICHIGAN CORPORATION, ON BEHALF OF THE CORPORATION.



[Signature]
JEFF KLAASEN, NOTARY PUBLIC,
KENT COUNTY, MICHIGAN
MY COMMISSION EXPIRES: SEPTEMBER 26, 2027
ACTING IN KENT COUNTY

COUNTY TREASURER'S CERTIFICATE

THE RECORDS IN MY OFFICE SHOW NO UNPAID TAXES OR SPECIAL ASSESSMENTS FOR THE 5 YEARS PRECEDING _____, 20____, INVOLVING THE LANDS INCLUDED IN THIS PLAT.

CHERYL CLARK, COUNTY TREASURER
OTTAWA COUNTY

COUNTY DRAIN COMMISSIONER'S CERTIFICATE

APPROVED ON _____, 20____, AS COMPLYING WITH 1967 PA 288, MCL 560.192 AND THE APPLICABLE RULES AND REGULATIONS PUBLISHED BY MY OFFICE IN THE COUNTY OF OTTAWA.

JOE BUSH, WATER RESOURCES COMMISSIONER

DATE: _____

COUNTY ROAD COMMISSION CERTIFICATE

APPROVED ON _____, 20____, AS COMPLYING WITH 1967 PA 288, MCL 560.183 AND THE APPLICABLE PUBLISHED RULES AND REGULATIONS OF THE BOARD OF COUNTY ROAD COMMISSIONERS OF OTTAWA COUNTY.

JAMES MIEDEMA, CHAIRMAN

KURT VAN KOEVERING, VICE CHAIRMAN

BETTY GAJEWSKI, MEMBER

JOHN FIELD REICHARDT, MEMBER

FRANCISCO GARCIA, MEMBER

DATE: _____

MUNICIPAL CERTIFICATE

I CERTIFY THAT THIS PLAT WAS APPROVED BY THE TOWNSHIP BOARD OF GRAND HAVEN CHARTER TOWNSHIP AT A MEETING HELD _____, 20____, AND WAS REVIEWED AND FOUND TO BE IN COMPLIANCE WITH 1967 PA 288, MCL 560.101 TO 560.293. THAT PUBLIC WATER AND PUBLIC SANITARY SEWER SERVICES HAVE BEEN INSTALLED AND ARE READY FOR CONNECTION. THAT THE TOWNSHIP HAS ADOPTED A SUBDIVISION CONTROL ORDINANCE. THAT THE TOWNSHIP WAIVES THE MINIMUM LOT SIZE REQUIREMENTS. SURETY HAS BEEN POSTED FOR ONE YEAR FOR THE PLACEMENT OF LOT CORNER MARKERS AND CONCRETE MONUMENTS.

Laurie Larsen, Clerk

DATE: _____

COUNTY PLAT BOARD CERTIFICATE

THIS PLAT HAS BEEN REVIEWED AND IS APPROVED BY THE OTTAWA COUNTY PLAT BOARD ON _____, 20____, AS BEING IN COMPLIANCE WITH ALL OF THE PROVISIONS OF 1967 PA 288, MCL 560.101 TO 560.293, AND THE PLAT BOARD'S APPLICABLE RULES AND REGULATIONS.

JUSTIN F. ROEBUCK, COUNTY CLERK / REGISTER OF DEEDS

JOE MOSS, CHAIRPERSON

CHERYL CLARK, COUNTY TREASURER

**PUBLIC SERVICES DEPARTMENT
END OF THE MONTH REPORT
2024**

WATER

MONTH	WORK ORDERS	METERS		REPLACED METERS	REPLACED MXU'S	NEW TAPS		CROSS CONNECTION INSPECTIONS	MAIN INSTALLED IN FEET	MILLION GALLONS OF NOWS WATER	MILLION GALLONS OF G.R. WATER	G.R. SUPPLIMENTAL WATER	
		3/4"	1"			3/4"	1"						
JANUARY	46	3	0	7	0	0	0	4	0	41.76	1.11	0.00	
FEBRUARY	100	4	1	6	0	2	1	8	0	37.54	1.20	0.00	
MARCH	78	2	1	7	0	2	1	1	0	38.23	1.32	0.00	
APRIL	110	3	5	5	3	4	3	4	0	39.56	2.05	0.00	
MAY	274	4	0	11	1	3	1	179	0	80.20	3.32	0.00	
JUNE	359	7	2	5	0	4	0	255	1320	108.19	3.77	0.00	
JULY	383	3	3	11	3	3	2	268	0	109.91	4.07	0.00	
AUGUST	276	5		9	0	3	1	177	0	117.64	4.14	0.00	
SEPTEMBER	176	2	1	18	0	1	0	84	0	108.56	3.76	0.00	
OCTOBER	217	3	1	7	0	1	3	102	0	58.59	2.40	0.00	
NOVEMBER									0	0.00	0.00	0.00	
DECEMBER									0	0.00	0.00	0.00	
TOTAL YTD	2019	36	14	86	7	23	12	1082	1320	740.17	27.13	0.00	
TOTALS		50				35						27.13	
						5736				767.30			

NOTES:

2" meter installed - Lakeshore Flats - 5/3/2024

4" meter installed - SHP - 6/5/2024

1 1/2" meter installed - Lakeshore Flats - 5/3/2024

2 - 1.5" & 2 - 2" meter installed - Lakeshore Flats 8/20/24

WASTEWATER

MONTH	WORK ORDERS	NEW TAPS	MAIN INSTALLED IN FEET	MILLION GALLONS OF WASTE PUMPED
JANUARY	2	0	0	9.85
FEBRUARY	1	2	0	10.16
MARCH	0	4	0	9.16
APRIL	4	5	0	9.83
MAY	3	3	0	11.00
JUNE	3	5	320	9.64
JULY	3	3	0	10.66
AUGUST	1	3	0	11.35
SEPTEMBER	3	1	0	12.04
OCTOBER	1	3	0	9.30
NOVEMBER			0	0.00
DECEMBER			0	0.00
TOTAL YTD	21	29	320	102.97
TOTALS		1078		

NOTES: